TE KAUPAPA: WHARE ORA, KĀINGA ORA

What role does space and place play in our wellbeing? How does place and space impact on our health? Planning and design, while applying our cultural knowledge, are integral to the development of whare ora and kāinga ora.

The kaupapa (theme) for this year has been inspired by two important projects that have been gaining traction over this year, namely the design of the and build of the new Te Rangi Hīroa College at Otago University and the Urenui Pā re-development which is now driven under the maru of the newly established Whakapakari Working Group.

Our presentations this year will be representatives from Otago University and Ngāti Mutunga uri who have been involved with the Te Rangi Hīroa College and our uri from the Whakapakari Working Group.

Additionally, as we witness the issues of housing and homelessness impacting on whānau across the country, we turn to ourselves for our own solutions. Te Manaaki o te Marae, a kaupapa Māori research project led by kaimahi from Ngā Wai a te Tui (Unitec) and Te Puea Marae looks at addressing homelessness through marae-led care. This important mahi explored the transformational potential of marae to assist in addressing whānau aspirations and needs for long-term, affordable, and healthy housing.

The sharing of ideas about planning, design and Māori led solutions around whare and kāinga and their links to health builds on the kaupapa of our previous Te Rangi Hīroa day's where we celebrate the commitment our tūpuna had to health and well-being particularly Māori and Pasifika peoples over his lifetime. In 2020, with the challenges we've faced as a global pandemic impacts our ways of doing and being, we ask; what role "whare ora" and "kāinga ora" might have played in some of the decisions made by Te Rangi Hīroa? Given the underlying values that drove Te Rangi Hīroa and his mahi what would constitute appropriate Māori design and planning solutions?

What might Te Rangi Hīroa say to us today? What pathways would he have chosen to achieve the health outcomes he delivered in his lifetime? What healthy kāinga strategies might he have developed for his iwi today?

Nō reira e te iwi, Tihei whakapapa ora Tihei whānau ora





NGĀ KAIKŌRERO - Our Guest Speakers 2020

TE RANGI HĪROA COLLEGE - OTAGO UNIVERSITY

In October 2013, the University announced that it would name its newest Residential College, formerly known as Living Space, as Te Rangi Hīroa College, in honour of its first Māori graduate. College opened in February 2014, with a full complement of 121 first year students and five senior student staff members. Now it is making way for the new Dunedin Hospital rebuild, so a new college is set to take shape.

- · Megan Potiki (University of Otago)
- Jamie Tuuta
- Hemi Sundgren

WHAKAPAKARI WORKING GROUP

The Whakapakari Te Kainga O Ngāti Mutunga project aims to restore and future-proof our marae! The Whakapakari Working Group was appointed by the Urenui Pā trustees and established this year. The Working Group will provide an update and what the plans are going forward. The members are:

- Brent Matuku (Chair)
- · Rodney Baker
- Tania Hodges-Paul
- Hemi Sundgren
- Di Grennell
- · Rawiri McClutchie
- Piripi Evans

TE PUEA MARAE - KAUPAPA RANGAHAU

Te Manaaki o te Marae, a kaupapa Māori research project addresses the challenge of tackling homelessness through marae-led care.

- Rihi Tenana (Nga Wai a te Tui Māori and Indigenous Research. Unitec)
- Whitiao Paul (Lead Social Worker for Te Puea Marae)

Thank you for choosing to be a part of our Te Rangi Hīroa Celebrations for 2020. We trust that you have enjoyed the sharing, learning and hospitality and we look forward to having your join us again next year.

TE IWI O NGĀTI MUTUNGA